

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| M. Agnes Jones  | 2.25.20 | 7:15 | PD Room #39 |

**Notice Prepared By:**Margul Woolfolk **Date: 2.18.20**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will not allow for Public Comment*

1. **Action Items**
	1. Approval of Agenda
	2. Approval of Previous Minutes
2. **Discussion Items**
	1. Budget
3. **Information Items *DECLARATIONS!!!!***